### **CITY CLERK**

The City Clerk's office is responsible for administering all municipal legislative processes. This office inventories, stores, and maintains all official City records, including minutes, ordinances, and resolutions. The City Clerk provides clerical support to the City Council and City Boards and Commissions and processes requests for information and copies of public documents to anyone requesting this service. The Clerk works with the Flagler County Supervisor of Elections to administer City elections and records specified City documents with the Clerk of the Circuit Court.

The FY03 budget included money for the codification of ordinances which will not be needed in FY04. Other than this reduction there are no major changes to this budget.

#### EXPENDITURE SUMMARY

|                           | Actual       | Actual       | Estimated     | Proposed     |
|---------------------------|--------------|--------------|---------------|--------------|
| Expenditures              | FY 01        | FY 02        | FY 03         | FY 04        |
| Personal Services         | \$<br>49,903 | \$<br>48,879 | \$<br>47,407  | \$<br>53,483 |
| Operating Expenditures    | 31,049       | 22,669       | 70,718        | 32,653       |
| Capital Outlay            | -            | -            | 2,760         | -            |
| Debt Service              | -            | -            | -             | -            |
| NonOperating Expenditures | -            | -            | -             | -            |
| Grants and Aide           | -            | -            | -             | -            |
| Transfers                 | -            | -            | -             | -            |
| Contingency               | <br>-        | -            | -             | -            |
| Total Expenditures        | \$<br>80,952 | \$<br>71,548 | \$<br>120,885 | \$<br>86,136 |

# **CITY CLERK**

#### PERSONNEL ROSTER

|                           |           | Approved | Approved | Proposed |
|---------------------------|-----------|----------|----------|----------|
| Classification Title      | Pay Grade | FY 02    | FY 03    | FY 04    |
| Full-time                 |           |          |          |          |
| City Clerk                | 124       | -        | 1.00     | 1.00     |
| Deputy City Clerk         | 117 _     | 1.00     | -        |          |
| Total Full-time           |           | 1.00     | 1.00     | 1.00     |
| Part-time/Temporary       |           |          |          |          |
| N/A                       | _         | -        | -        |          |
| Total Part-time/Temporary | -         | -        | -        |          |
| Total Personnel           | _         | 1.00     | 1.00     | 1.00     |

### CAPITAL OUTLAY SCHEDULE

|             |       | Proposed |
|-------------|-------|----------|
| Description |       | FY 04    |
| N/A         | -     | -        |
|             | Total |          |

## **CITY CLERK**

- The objectives of the **City Clerk** are:
  1) To prepare City Council meeting agenda packets in a timely manner.
  2) To complete minutes within one month of each Council meeting.
- 3) To prepare a supplement to the City's Code of Ordinances on a quarterly basis.

| PERFORMANCE REVIEW              | FY 01  | FY 02  | FY 03  | FY 04  |
|---------------------------------|--------|--------|--------|--------|
| DEMAND/WORKLOAD:                |        |        |        |        |
| Population – City.              | 32,732 | 35,443 | 38,348 | 41,492 |
| City departments.               | 5      | 6      | 7      | 8      |
| City Council meetings.          | 28     | 32     | 30     | 30     |
| EFFICIENCY/EFFECTIVENESS:       |        |        |        |        |
| GOALS:                          |        |        |        |        |
| Percentage of agenda packets    |        |        |        |        |
| prepared in a timely manner.    | N/A    | N/A    | 100%   | 100%   |
| Percentage of minutes completed |        |        |        |        |
| within one month.               | N/A    | N/A    | 100%   | 100%   |
| Number of code supplements      |        |        |        |        |
| prepared.                       | N/A    | N/A    | 4      | 4      |
| Department cost per citizen.    | N/A    | N/A    | \$2.46 | \$2.08 |
| RESULTS:                        |        |        |        |        |
| Percentage of agenda packets    |        |        |        |        |
| prepared in a timely manner.    | N/A    | N/A    | 100%   |        |
| Percentage of minutes completed |        |        |        |        |
| within one month.               | N/A    | 38%    | 100%   |        |
| Number of code supplements      |        |        |        |        |
| prepared.                       | 0      | 0      | 0      |        |
| Department cost per citizen.    | \$2.47 | \$2.02 | \$3.15 |        |